

Reviewed by Town Attorney

Yes No

Item No. <u>13</u> ‡

Town Manager Initials

| | Town Clerk | June White |
|----------------|---|--------------------------------------|
| | Department | Department Director |
| | COMMISSION MEETING DATE (*) - 7:00 PM | Deadline to Town Clerk |
| | ☑ Mar 13, 2012 | Mar 2 |
| | ☐ Mar 27, 2012 | Mar 16 |
| | ☐ April 10, 2012 * | Mar 30 |
| | ☐ April 24, 2012 | Apr 13 |
| | *Subject to Change | |
| | Presentation Reports Consent | Ordinance |
| | Resolution Quasi-Judicial Old Business | New Business |
| | FY2012 DESIGNATED HIGH PRIORITY ITEM - | PRIORITY TOPIC |
| SUBJECT TI | TLE: Resolution 2012-15 Appointing a Charter Review Board | and its Members. |
| | DN: Pursuant to Sec 2.7 of the Town Charter, as often as at not less frequently than every twelve (12) years, the terms are | |
| | ebruary 27, 2012 Organizational Meeting there was Commission was Board. Per the Charter the members must be qualified voter | |
| | sion also agreed to make the appointments without any formeas of the Town. | rula for members to be from specific |
| The Commiss | sion agreed the manner in which members to the board would b | e appointed is as follows: |
| • | | |
| as are their a | sidents who have applied for consideration for appointment to tapplications. The names will be inserted into the Resolution be, 2012 meeting. | |
| Resolution 20 | 012-15 officially appoints a 7 Member Charter Review Board. | |
| RECOMMEN | DATION: Appoint 7 Members to the Charter Review Board. | |
| EXHIBITS: | Resolution 2012-15 | |
| | Sec 2.7 Charter Povious Board Applications | |
| | Charter Review Board Applications | |

| 1 | RESOLUTION 2012-15 |
|---------------------------------|--|
| 2 3 4 5 6 7 8 | A RESOLUTION OF THE TOWN OF LAUDERDALE-BY-THE-SEA, FLORIDA, PROVIDING FOR THE APPOINTMENT OF MEMBERS TO THE CHARTER REVIEW BOARD; PROVIDING FOR CONFLICT; PROVIDING FOR AN EFFECTIVE DATE. |
| 9 | WHEREAS, pursuant to Town Charter Section 7.3, the Town Commission at any time |
| 10 | may by resolution appoint advisory boards, comprised of Town residents, to serve without |
| 11 | compensation and at the pleasure of the Town Commission; and |
| 12 | WHEREAS, the Charter provides that the duties of such boards are to consult and advise |
| 13 | with the Town Commission, the Town Manager, or any Town department and make written |
| 14 | recommendations which shall become part of the records of the Town; and |
| 15 | WHEREAS, Town Charter Section 2.7 provides that "As often as the Town Commission |
| 16 | may deem necessary, but in any event, not less frequently than every twelve (12) years, the terms |
| 17 | and provisions of this Charter shall be reviewed;" and |
| 18 | WHEREAS, the Town's last Charter Review Board was appointed in June 2002; and |
| 19 | WHEREAS, consistent with past Town practice, the Town Commission seeks to appoint |
| 20 | a seven-member Charter Review Board to assist it in carrying out the requirements of Town |
| 21 | Charter Section 2.7; and |
| 22 | WHEREAS, the Charter Review Board shall consider those issues identified by the |
| 23 | Town Commission and any other issues it may identify, and make recommendations to the Town |
| 24 | Commission regarding any potential revisions to the Town Charter. |
| 25 26 27 | NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COMMISSION OF THE TOWN OF LAUDERDALE-BY-THE-SEA, FLORIDA THAT: |
| 28 | SECTION 1. Recitals. The foregoing "WHEREAS" clauses are true and correct and |
| 29 | hereby ratified and confirmed by the Town Commission and incorporated herein. |

| 1 | SECTION 2. <u>Appointments.</u> The Town Commission hereby officially designates the |
|----------------------------|--|
| 2 | following persons as members of the Charter Review Board, and they shall serve at the pleasure |
| 3 | of the Town Commission: |
| 4 | |
| 5 | |
| 6 | |
| 7 | SECTION 3. Conflicts. All Resolutions or parts of Resolutions in conflict herewith, be |
| 8 | and the same are repealed to the extent of such conflict. |
| 9 | SECTION 4. Effective Date. This Resolution shall become effective immediately upon |
| 10 | its passage and adoption. |
| 11 | PASSED AND ADOPTED by the Town Commission of the Town of Lauderdale-By-The- |
| 12 | Sea, Florida, this 13th day of March, 2012. |
| 13 14 15 16 17 | MAYOR ROSEANN MINNET |
| 18 19 20 21 | ATTEST: |
| 22 23 24 25 | June White, Town Clerk, CMC |
| 26 27 28 29 | APPROVED AS TO FORM: |
| 30 31 | Susan L. Trevarthen, Town Attorney |

Sec. 2.7. Review of charter provisions.

As often as the Town Commission may deem necessary, but in any event, not less frequently than every twelve (12) years, the terms and provisions of this Charter shall be reviewed.

CHARTER REVIEW BOARD

- 1. GERRI ANN CAPOSTA
- 2. YANN BRANDT
- 3. CHARLES "CHUCK" CLARK
- **4. JAMES SILVERSTONE**
- **5. RONALD PIERSANTE**
- **6. VITO CHIARELLO**
- 7. SANDRA GREEN
- 8. DAVID WESSELS
- 9. EDMUND MALKOON
- 10. GILBERT ARENELLA
- 11. SUSAN DELEGAL
- 12. W. PATRICK MURPHY
- 13. KEN KUGLER



| Name of Board: Applicant Name: Street Address: City State Zip Code: Home Phone: Email Address: Occupation: | Charter Review Board Secri Ann Capotosto 3221 Spanish River Dr. LBTS, FL 33062 954-253-8158 Cell Phone: 954-253-8158 gozgerriann e gmail. Com Entrepenuer | |
|---|---|--|
| Business Address: Work Phone: | Recently sold Two businesses one in chicago and one in California. | |
| Fax Number: | | |
| Are you a Town resident? | Yes X No How long? 4 Years 5 Months | |
| Are you a registered voter w | ithin the Town? Yes X No | |
| | have you ever served on any other board/committee? Yes X No | |
| If so, which one(s)? | ra Mar Island Civic 19550. 2008 to Present | |
| Please list your background serve on this board/committee | experience, education, experiences, interests/hobbies which qualify you to ee: | |
| on Branding. | marketing and Corp. Training. Bement · Loadership · Planning Lorganization | |
| Education: AA Degree 2/50 Certified Professional Picture Framer Cortified Jeweier with Certifications in Diamonds Colored Stones and Pearls. Illinois Associate Realestate Approxima License 2006 2008 Interests/Hobbies: Community Service, Debate Judge Ft.L. H.S. Election Clerk for 12031, Community Organizer 2011 President of the Terra Mar Island Civic Assoc. Please attach additional page, if needed Applicant Signature Service | | |
| Name (printed) Ger | ri Ann Capotosto Date: 1/6/2012 | |

Making false statements herein may be cause for removal by the Town Commission
 Please return your completed form to the Town Clerk's Office



| Name of Board: Applicant Name: | Charter Review Board Yann G. Brandt |
|---|---|
| Street Address: | 4537 West Tradewinds Avenue |
| City State Zip Code: | Lauderdale-By-The-Sea, FL 33308 |
| Home Phone: | 954-224-4967 Cell Phone: 954-224-4967 |
| Email Address: | yann@yannbrandt.com |
| Occupation: | Business Owner |
| Business Address: | 540 NE 26th Court Pompano Beach FL 33064 |
| Work Phone: | 954-445-3026 |
| Fax Number: | 954-756-7278 |
| Are you a Town resident? | Yes X No How long? 15 Years 6 Months |
| Are you a registered voter w | ithin the Town? Yes <u>×</u> No |
| Are you presently serving or | have you ever served on any other board/committee? Yes X No |
| If so, which one(s)? | ice-Chair, Planning and Zoning |
| Please list your background serve on this board/committee | experience, education, experiences, interests/hobbies which qualify you to |
| Experience: Vice-Chai Chamber of Commer | r, Planning and Zoning / Former Board Member LBTS ce / small business owner / Active LBTS resident |
| Education: Bachelor of University | f Science in Mechanical Engineering, Johns Hopkins |
| | ng time with family (wife and 2 kids), scuba, golf, home improvement, politics and reading |
| Applicant Signature | Please attach additional page, if needed |
| Name (printed) Yann | G. Brandt Date: 01/11/2012 |
| | |

- o Making false statements herein may be cause for removal by the Town Commission
- Please return your completed form to the Town Clerk's Office



| Name of Board: | Charlen (eview |
|-------------------------------------|--|
| Applicant Name: | Charles T. (Chuck) CLARIC |
| Street Address: | 1915 E. Tenna MAR DRIVE |
| City State Zip Code: | LAUDREDAKE BYTHE SEA, F/ 3306Z |
| Home Phone: | 954-783-962/ Cell Phone: 954-610-7436 |
| Email Address: | ctcdd e bellsouth. Net |
| Occupation: | Ketined |
| Business Address: | NA |
| Work Phone: | NA |
| Fax Number: | 954-786-9731 |
| Are you a Town resident? | Yes No How long? 10 Years 4 Months |
| Are you a registered voter v | within the Town? Yes/ No |
| | or have you ever served on any other board/committee? YesNo |
| If so, which one(s)? | |
| serve on this board/commit | d experience, education, experiences, interests/hobbies which qualify you to itee: 1423 Military Leapership , 94225 125 Danner Ship , 20 year Avoiting |
| Education: BA (A) | HURN UNIVERSITY) MAJORS IN POLITICAL SCIENCE |
| Interests/Hobbies: <u> </u> | ach, golf, school board & KIWANIS |
| Applicant Signature Name (printed) | Please attach additional page, if needed hanks T. Clank Date: 2/1/2012 |
| | |

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 Please return your completed form to the Town Clerk's Office



| Name of Board: | Charter Keview Goard |
|---|---|
| Applicant Name: | JAMES SILVERSTONS |
| Street Address: | 278 MARAMAR AVE |
| City State Zip Code: | LBTS, FL 33308 |
| Home Phone: | 954-77) -6810 Cell Phone: 954 -232-8340 |
| Email Address: | J3@ SILVERSTONSPEN. COM |
| Occupation: | BUSINES OWNER - PENSION CONSULTING |
| Business Address: | 262 COMMERCIAL BLUD LBTS |
| Work Phone: | 954-771-6810 |
| Fax Number: | 954-771-8510 |
| Are you a Town resident? | Yes Y No How long? 21 Years Months |
| Are you a registered voter wit | hin the Town? Yes 🔀 No |
| Are you presently serving or h | ave you ever served on any other board/committee? Yes 🔀 No |
| If so, which one(s)? | on vice chair of charter Review Board |
| Please list your background e serve on this board/committee | xperience, education, experiences, interests/hobbies which qualify you to |
| Experience: Formuse - | TOWN'S YOUTH LEADUR BASKETBALL COACH |
| FIRE Chief, | President potimiss club of LOBS. TOWN |
| COMMENTY OHER + | MOLENTARED POR YAILIOUS TOWN GUENTS |
| Education: <u>ADVA/Ce</u> + Other College | TAYATAH, ENSURANCE, ACCOUNTING, LAW COUNDS |
| Interests/Hobbies: 6961 | BALL, choss, Bikins, Swinning Realing CTL. |
| Applicant Signature Name (printed) | Please attach additional page, if needed Date: 2/1/2012 |
| name (printed) | Date |

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| Name of Board: | CHARTER REVIEW BOARD |
|---|--|
| Applicant Name: | RONALD J. PIERSANTE |
| Street Address: | 227 CAKE CF. |
| City State Zip Code: | LANDERDALE BY THE SEA, FL 33308-5021 |
| Home Phone: | (954) 772 - 0847 Cell Phone: (954) 830-8465 |
| Email Address: | PIERSANTE 227 & CONCAST. NET |
| Occupation: | RETIRED |
| Business Address: | |
| Work Phone: | |
| Fax Number: | |
| Are you a Town resident? | Yes X No How long? / Years / Months |
| Are you a registered voter wi | thin the Town? Yes 🗶 No |
| Are you presently serving or | have you ever served on any other board/committee? Yes 🔀 No |
| If so, which one(s)? | E CHAIRPERSON PLANNING AND ZONING BOARD |
| Please list your background e serve on this board/committee | experience, education, experiences, interests/hobbies which qualify you to ee: |
| Experience: CORPORAT | E DIRECTOR OF THE PREMIUM AUDIT DEPT. FOR A |
| LARGE MID-WESTE | RY INSURANCE CO. FOR OVER 15 YEARS |
| Education: <u>GRADUATED</u> AND BUSINESS. TAKE TAREER. | HICH SCHOOL WALSH EMSTITUTE OF ACCOUNTING |
| | ERVING OUR TOWNS CHARM AND SUPPORTING |
| THE VARIOUS ENHA | NCEMENT PROJECTS. |
| Applicant Signature | Please attach additional page, if needed |
| Name (printed) Rox | Date: FEB. 12, 2012 |

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Ron Piersante Qualifications for Charter Review Board

Having lived in LBTS for the last 14 years, I have attended most Commission meetings and observed many things that took place that I felt were not in the best Interest of the citizens of the Town. If I have the opportunity to serve on the Charter Review Board, I feel that along with my fellow board members we can give the Citizens and businesses the opportunity to voice their opinion and then make our Recommendations to the Commission for their consideration.



| | CHARTER |
|--|--|
| Name of Board: Applicant Name: | VITO CHIARELLO |
| Street Address: | 1756 EART TERRA NAR ARIJE |
| City State Zip Code: | LBTS FL. 33062 |
| Home Phone: | 954-784-6931 Cell Phone: 954-309-0840 |
| Email Address: | VITO AC (O) AOLICIA |
| Occupation: | RETURN PULICE NIYAD. |
| Business Address: | |
| Work Phone: | |
| Fax Number: | |
| Are you a Town resident? | Yes No How long? 10 Years Months |
| | within the Town? Yes No |
| Are you presently serving or | r have you ever served on any other board/committee? Yes No |
| If so, which one(s)? | |
| Please list your background serve on this board/committe | experience, education, experiences, interests/hobbies which qualify you to |
| Experience: OWr(2) | 1 CL DYPT UNDUSTANDS THE NEED FOR PRACTICAL |
| a Cunny Saise | Socuriois. |
| | houl Pulce ACADEMY - CRIMINE JUSTICE HISTRY COURSES AS OWELL AS INVESTIGATURE |
| Interests/Hobbies: GON | EDITION COMPLETES TOWN FUNCTIONS & MEETINGS END FOR NUMBERONS EVENTS FOR TOWN |
| Applicant Signature | Please attach additional page, if needed ITO CHIARELLO Date: 2/15/12 |
| | |

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| | Name of Board: | Charter Keview Board | |
|------------|---|--|----|
| | Applicant Name: | Sandra Green | |
| | Street Address: | 3 Sunset Lane | |
| | City State Zip Code: | Laudendale by the Sea, Fr. 33067 | |
| | Home Phone: | 954-938-5/00 Cell Phone: 954-465-0778 | |
| | Email Address: | sarcen@realtycentpal.com | |
| | Occupation: | Keal Estate Broker, Commercial Underweiter | ce |
| | Business Address: |) (I) | |
| | Work Phone: | Same as about | |
| | Fax Number: | | |
| | Are you a Town resident? | Yes X No How long? 4 Years 7 Months | |
| | Are you a registered voter w | thin the Town? Yes 🗶 No | |
| | Are you presently serving or | have you ever served on any other board/committee? Yes No | |
| | If so, which one(s)? | the Brack Civic ASSN. Chamber of Commence | |
| | | experience, education, experiences, interests/hobbies which qualify you to e: | |
| <i>/</i> , | | L due diligence consultant w/ Knowledge of | |
| lavel cer | Ken I KSTATE DROK | ep in 3 states / | |
| We We | Education This Velsity | of lexis All Rolestate managements | |
| | - Stokek | Gentling Kind Potate Dockstone by Jekstill | |
| | of Afransas, 6 | TO hes various thusial fall fitness (exts) | |
| | Interests/Hobbies: / | | |
| | Aishing Snorkelin | 2, Upg A, Mature | |
| | | Please attach additional page, if needed | |
| | Applicant & Signature | And the second s | |
| | | Detro 2012 | |
| | Name (printed) | de Stoer Date: 3/16/2012 | |
| | | | |
| | Making false statem | ents herein may be cause for removal by the Town Commission | |
| | Please return your or | ompleted form to the Town Clerk's Office | |



| Name of Board: | CHARTER REVIEW |
|--|--|
| Applicant Name: | DAVID H. WESSELS |
| Street Address: | 4530 SEAGRAPE DRIVE |
| City State Zip Code: | LAUD-BY-THE-SEA FL 33308 |
| Home Phone: | (954) 771-4230 Cell Phone: |
| Email Address: | WESSELS DHQ PEOPLE PC. COM |
| Occupation: | PHARMACIST |
| Business Address: | 4319 OCEAN DR., LAUD-BY-THE-SEA |
| Work Phone: | (954) 776-1292 |
| Fax Number: | (954) 771-7259 |
| Are you a Town resid | ent? Yes V No How long? 30 Years Months |
| Are you a registered v | voter within the Town? Yes No |
| Are you presently ser | ving or have you ever served on any other board/committee? Yes No |
| If so, which one(s)? | |
| Please list your backg serve on this board/co | pround experience, education, experiences, interests/hobbies which qualify you to committee: |
| Experience: SER | VED AS COMMISSIONER, 3 TERMS |
| Education: 65 / | N PHARMACY |
| Interests/Hobbies: | READING |
| Applicant Signature Name (printed) | DAVID H. WESSELS Date: 2/17/2012 |
| | • |

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 Please return your completed form to the Town Clerk's Office



| Name of Board: | Chanten |
|--|---|
| Applicant Name: | GILBERT. M ATENELIA |
| Street Address: | 5555: N. OKRAM Blus #61 |
| City State Zip Code: | L.B.T.S. Fl 33308 |
| Home Phone: | 9547661928 Cell Phone: 954.734.4208 |
| Email Address: | ROTTRED POAL EATHER EXECUTIVE |
| Occupation: | ROTTRED 16AL CATACE EXECUTIVE |
| Business Address: | some |
| Work Phone: | Note. |
| Fax Number: | 954 786-1928 |
| Are you a Town resident? | Yes Y No How long? / Years # Months |
| | vithin the Town? Yes 🔏 No |
| Are you presently serving o | r have you ever served on any other board/committee? Yes No X |
| If so, which one(s)? | |
| Please list your background serve on this board/commit | |
| Experience: | ON Resume |
| Education: | con Pesume |
| Interests/Hobbies: | ON ROSUME |
| Applicant Signature Name (printed) | Please attach additional page, if needed LARcives 18 Date: Z-16-12 |
| | |

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Gilbert M. Arenella 5555 N. Ocean Blvd., #61 Lauderdale-by-the-sea, Fl #33308 (954) 786-1928/Home (954) 734-4208/Cell

Professional Objective:

To obtain a position as Chief Operating Officer and or Director of Operations in the Real Estate development and construction industry and commercial property management including office buildings and shopping centers.

Summary of Qualifications:

Thirty five years experience in the construction industry, encompassing virtually every aspect of this field. Included but not limited to feasibility/impact studies, demographics, land purchase negotiations, liaison between architects and engineers, D.R.I. process, permitting, scheduling, sub-contractor procurement, contracts and negotiations. Including sales and leasing of multiple residential and commercial properties. Completely familiar with building codes and OSHA regulations in Florida

Employment History:

2001-2009 Chief Operating Officer of the Brunetti organization.

Responsible for P & L (with a portfolio worth One Billion Dollars), development, process and planning of the well known Hialeah Race Track into a mix use community, Orlando five thousand acre track of land (future unknown), Ocala two hundred acres (with ranch/stables), Miami/Dade day-to-day supervision of twenty four hundred apartments in six communities in Florida.

Chief Operating Officer - Hunter Corp. - Island club Development - Kissimmee, Fl.

President and CEO - Construction Products Inc. - Ft. Lauderdale, Fl.

President - Senior Projects Manager - Design Supply International - Ft. Lauderdale, Fl.

President and CEO - Gilbert Construction Company - Lancaster, Pa.

Senior Projects Manager - Pulte Homes Corporation - Harrisburg, Pa.

Education Kent State University- BS Degree (Journalism)

Real Estate License

Awards/Organization

On time and within budget bonus, Pulte Homes

President of several large condo associations (ran/consulted)

Member of Builders Association - South Florida

College debate team numerous awards

Over the years I have been instrumental in the completion of numerous large projects in South Florida, which include Hotel/Restaurant retrofits, High-rise apartments/cluster living, and including overseas Residential housing schemes.

Should a meeting be coordinated I will expand on further professional experiences and references.



| Name of Board: | Charles Review Board | | |
|--|---|--|--|
| Applicant Name: | Edmyn Q Malkoon | | |
| Street Address: | 2013 Ocean Mist Dive | | |
| City State Zip Code: | LBTS, FL. 33062 | | |
| Home Phone: | (974)802-3403 Cell Phone: (974)807-3403 | | |
| Email Address: | emalkaca) & Gracilican | | |
| Occupation: | Real or | | |
| Business Address: | -Sime as above - | | |
| Work Phone: | - Same 45 Cell- | | |
| Fax Number: | (974) 942-8960 | | |
| Are you a Town resident? | Yes V No How long? 36 Years 11 Months | | |
| | thin the Town? Yes V No | | |
| Are you presently serving or I | have you ever served on any other board/committee? Yes No | | |
| If so, which one(s)? | MaskaPlan Steering Committee 2010/2011 | | |
| Please list your background e serve on this board/committe | experience, education, experiences, interests/hobbies which qualify you to e: | | |
| Experience: (1) Active (2) Strong | organization to the skills | | |
| Education: Some College, Licensed Real Estate & Insurance (Health, Life, & Annuties) | | | |
| Interests/Hobbies: Ach | tecture Travel, Diving and | | |
| Applicant Signature | Please attach additional page, if needed | | |
| · · · · · · · · · · · · · · · · · · · | menil Malkoon Date: 2/21/12 | | |
| Making false statements herein may be cause for removal by the Town Commission Please return your completed form to the Town Clerk's Office | | | |



02-24-12 A10:01 RCVD

TOWN OF LAUDERDALE-BY-THE-SEA APPLICATION FOR BOARD AND COMMITTEE

| Name - EB | Charter Princer Board | |
|--|--|--|
| Name of Board: Applicant Name: | Susan F. Delegal | |
| Street Address: | My Wi Terra Mar Drive | |
| | | |
| City State Zip Code: | | |
| Home Phone: | 954-785-9910 Cell Phone: 954-232-6333 | |
| Email Address: | S delegal (a) bc love can | |
| Occupation: | attorney at law | |
| Business Address: | 515 E. Las Olas Bludy SUNTruct Tower, 6th Place | |
| Work Phone: | 954-764-7150 Ft. Landadate FL 33301 | |
| Fax Number: | 954-764-7279 | |
| Are you a Town resident? | Yes 1 No How long? _ Years _ Months - since Terrally. Is land was Incorporated | |
| • | thin the lown? Yes 🔼 NO in the Town | |
| Are you presently serving or | have you ever served on any other board/committee? Yes 1/2 No | |
| If so, which one(s)? | rior Charter Prince Board | |
| Please list your background serve on this board/committee | experience, education, experiences, interests/hobbies which qualify you to e: | |
| Experience: Practicing attorney in area of local government low for 37 years; Former Braward County Atterney | | |
| Education: University of Florida Juris Doctor University of Florida Bachila of Arts | | |
| Interests/Hobbies: running; and our sparts | | |
| Applicant Signature Supplicant Signature | Please attach additional page, if needed San F. Duregal Date: 02747017 | |

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02-28-12A10:57 RCVD



TOWN OF LAUDERDALE-BY-THE-SEA APPLICATION FOR BOARD AND COMMITTEE

| Name of Board: | Change Kryiew Dotro | | |
|--|---|--|--|
| Applicant Name: | W. torreck Murphy | | |
| Street Address: | | | |
| City State Zip Code: | LAWRENCERLE by the SOA FC 33062 | | |
| Home Phone: | 954-654-3786 Cell Phone: 954-654-3786 | | |
| Email Address: | pat. oceanside agmil. com | | |
| Occupation: | Keal Estate | | |
| Business Address: | SAME AS AGOVE | | |
| Work Phone: | 954-654-3786 | | |
| Fax Number: | | | |
| Are you a Town resid | lent? Yes Vo How long? Years Months | | |
| Are you a registered | voter within the Town? Yes Vo No | | |
| Are you presently se | rving or have you ever served on any other board/committee? Yes No | | |
| If so, which one(s)? | Finance, Planning & Zoning | | |
| Please list your back, serve on this board/c | ground experience, education, experiences, interests/hobbies which qualify you to ommittee: | | |
| Experience: D | A. M.A. Education Certified Connercial stucod Member, 34 years, Real Istate Experience, NA Homes | | |
| Education: | Set Resume & Allove | | |
| Interests/Hobbies: | | | |
| Applicant Signature Name (printed) | Please attach additional page, if needed W. Turnick Hurphy Date: 2/28/12 | | |

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1800 South Ocean Blvd., Suite 410 Lauderdale by the Sea, Florida 33082 954.854.3786 patrick.murphy10@comcast.net

President/CEO Entrepreneur/Development/Start-Ups

Executive Summary

Thirty-two years of broad-based experience in entrepreneurial and corporate roles from start-ups through the successful growth of profitable businesses—including developing and owning multi-family projects, werehouses, strip mails, and office buildings; the management of real estate brokerages and property management; and extensive experience in international franchise development. Excellent bi-lingual verbal and written (Spanish/ English) communication skills. Secretary of the largest real estate PAC in the U.S.

Key Achievements

- All phases of development, including financing, construction management, marketing, and tenent representation for multiple condo units in Nebraska, and South Dakota.
- Development of convenience store with McDonaid's, casho, and gas station. Developed and sold 30,000 sq. ft. commercial warehouse in Bradenton, Florida.
- Owned, developed and managed the largest franchise real estate operation in the Carlibbean, Venezuela, Columbia, and Central America with forty offices in twenty-three countries or protectorates.
- As Senior Management of the largest real estate franchise in the world, developed "Management at a Glance" program allowing management to track key performance indicators in all franchised regions in the U.S.
- As a residential brokerage owner, initiated and successfully implemented start-up organization growing from zero to 35 percent market share in five years.
- Partnered with individually-owned and corporate-owned regional presidents to develop "niche" marketing program increasing franchise sales by \$22 million dollars.
- Broad range of computer and internet literacy, and successful corporate, community and educational liaison experience.

| Career History |
|-----------------------|
|-----------------------|

Education

| RealCom, LLC President/CEO Lauderdalo-by-the-Sea, Florida | 1999 to Present |
|---|-----------------|
| RE/MAX Caribbean, Central, South American President San Juan, Puerto Rico | 1992 to 1998 |
| Century 21 Real Estate Corporation Senior Management Irvine, California | 1969 to 1991 |
| Century 21 Market Piece President/CEO/Partner Sioux City, Iowa | 1979 to 1988 |
| Sioux City Community School District Teacher/Coach | 1972 to 1978 |
| Morningside College/Bachelor of Arts | 1971 |
| International University, Saitilio, Mexico International Studies | 1973 |

University of South Dakota/Masters of Arts

1976



| Name of Board: | CHARTER REVIEW | |
|--|---|--|
| Applicant Name: | KEN KUGLER | |
| Street Address: | 4445 EL MAR DRIVE #209 | |
| City State Zip Code: | LAWDERDALE BY THE SEAFE 3.3308 | |
| Home Phone: | 954-351-0513 Cell Phone: 954-439-2792 | |
| Email Address: | Kenkugler @ att. net | |
| Occupation: | MEDIATOR | |
| Business Address: | | |
| Work Phone: | 954-564-1440 | |
| Fax Number: | 954-489-9402 | |
| Are you a Town resident? | Yes X No How long? 3 Years Months | |
| | hin the Town? Yes $\underline{	imes}$ No $\underline{	imes}$ | |
| Are you presently serving or I | nave you ever served on any other board/committee? Yes 🔀 No | |
| If so, which one(s)? | reviously on Master Plan & Steering committee | |
| Please list your background e serve on this board/committee | experience, education, experiences, interests/hobbies which qualify you to e: | |
| Experience: Media | for / Arbitrator / Traffic Magistrate / Attorney sor / Teacher | |
| Education: <u>Juris</u> | Doctor | |
| Interests/Hobbies: <u>Tra</u> | vel, Boating, Reading | |
| Applicant Signature | Please attach additional page, if needed | |
| Name (printed) <u>KEN</u> | NETH KUGLER Date: 2/28/12 | |

Making false statements herein may be cause for removal by the Town Commission
 Please return your completed form to the Town Clerk's Office